AGENDA Land Use, Parks and Environment (LUPE) Committee Tuesday, January 17, 2017 – 8:30 a.m. Administration Center – Room 130

Pledge of Allegiance Future Agenda Items Approve Minutes of November 15, 2016 Executive Committee Report of December 12, 2016 Public Comment Correspondence Future Meeting Date: February 21, 2017 Meeting Approvals Legislative Update

Items for Discussion and Consideration

- Discuss and Consider Ordinance 171-O-071: Approve Distribution Easement To Wisconsin Electric Power Company To Construct, Install, Operate, Maintain, Repair, Replace And Extend Underground Utility Facilities On Waukesha County Property Known As The Bugline Trail Corridor
- 2. Overview of the Community Development Block Grant and HOME Consortium Programs

Items	Appearances	<u>Approx. Time</u>
1	Director of Parks and Land Use Dale Shaver	8:35 a.m.
1	Landscape Architect Stephen Siodlarz	8:35 a.m.
2	Community Development Coordinator Kristin Silva	8:45 a.m.